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THE DAYBREAK

"WANKANTANHAN ANPAO KIN HIYOUNHIPI"—LUKE 1:78.

WOKAJUJU 50 CENTS

SANTEE, NEBR., OCT.-NOV., 1936

VOLUME XLVII, NUMBER 6

A Message from Your Bishops.

The House of Bishops meeting in the Diocese of Chicago has during its deliberations had conspicuously before it four matters:

The Church's Mission,
The Church's Spiritual Life,
The Unity of Christ's Church,
The Peace of the World.

Our first responsibility is the Church's mission to the world.

We record our whole-hearted approval of the recent statement of the National Council upon this subject. Despite drastic cuts the missionary work of the Church is being carried on with courage and with sacrifice.

Nevertheless, we remind the Church that holding the line is not enough. We must go forward. To do so requires communicants who are not indifferent but interested, not ignorant but informed, and whose giving to the support of the Church is based not upon impulse but upon income.

The Forward Movement has already inspired many of us with a new consecration to the purpose of God. The spiritual life of our people is being deepened. We thank God for the leadership the Forward Movement Commission is giving us, and pray His continued blessing upon that work.

The Peace of the World is a vital concern to the Church. Peace is more than the elimination of war. In God's will is our peace. Only as men submit themselves to the reign of God can they find abiding peace.

Against every force making for the debasement of life and the destruction of order the Church of Christ must assemble its utmost resources of intelligence, sacrifice, and love. The Church is the messenger of peace. No pressure of a sinful and selfish world must turn it from that goal.

As Christian citizens of the American Republic we dare to hope that our country will undertake a forthright leadership in the cause of world peace.

The Unity of the Church is fundamental both to the extension of the

Kingdom of God and the Peace of the World.

We have met where fifty years ago our Church took a definite practical step toward unity in setting forth the statement of principles known as the Chicago-Lambeth Quadrilateral—the Holy Scriptures, the Apostles' and Nicene Creeds, the two Sacraments as ordained by Christ, and the historic Episcopate.

This approach toward unity has been fostered by the able and devoted work of our own Commission on Faith and Order. As we record our gratitude for steady progress toward unity among Christian people, we commend to the prayers of the Church two approaching world conferences—one on Faith and Order, and the other on Life and Work.

Inscribed upon the Altar Cross in the very Cathedral in which we have met are these words:

"THE WORLD TURNS OVER: THE CROSS STANDS."

Our faith is unshaken.

We know our Leader.

We go forward with Him who is the same yesterday, today, and forever.

Holy communion is not just for emergencies. It is not merely medicine for times for when we are spiritually sick, but food for times when we are well. We don't eat merely when we are hungry,—we eat regularly. So it should be with our attendance at the Lord's Table. If you haven't been Confirmed, why not? If you have been Confirmed, how regularly do you come to Communion?

When I had money, I wanted folks to think I was poor. Now I'm poor, I'm afraid they'll find out. That shows what a foolish thing pride can be.—Martha Orr, cartoonist.

The sixty-fifth anniversary of the founding of the Woman's Auxiliary is to be observed on the sixteenth of October. More about this later.

Dr. Fred Riggs.

With deep regret we note the passing of Dr. Fred Riggs on September 17. For forty-three years he was in charge of the Normal and Training School at Santee, Nebraska, founded by his illustrious father, Rev. Alfred L. Riggs, in 1870. It would be difficult to calculate the far-reaching effect for good to the Sioux Indians of the efficient and heroic work of the Riggs family over a period of one hundred years. The first of the family, Dr. Stephen Riggs, will be remembered for his part in reducing the Sioux language to written form, resulting in a Dakota grammar, dictionary, complete translation of the Bible, hymnals and service books. Dr. Alfred Riggs founded the training school at Santee, Nebraska, in 1870, and was its head for forty years. Dr. Fred Riggs assumed full charge of the work when his father retired, and "carried on" until several years ago. The Riggs family will long be remembered for a "Century of Honor."

Wocekiye Wan.

Itancan, owoju nitawa kin he ojupi na mini akaŋtanpi kta ca wicaŋa iwa-wicayaŋi kin, elaicagin kte cin he niŋnala wicayaqu, eŋa omaniyan waun kin el nitowaŋte kin maqu ye, kinhan maka owoju apiya owakihi kte. Na nicincapi kin hena iwaŋtepi kte. Na woksapt nitawa on, niye niŋnala eciyatanhan wiconi awicakehan oju-la kin he u ca slolyapi kte, oun kin le el na oun wan u kte cin ekta, Jesus Christ Itancan unyanpi kin he eciyatanhan. Amen.

The originator of the United Thank Offering, Mrs. Richard Soule, recently wrote to friends in China when Elise Dexter went back to resume work there after an interval:

"My heart is filled with envy that Elise Dexter is going back to China and I am too old to go, for I am as free and eager to go as she is!"

Mrs. Soule is eighty-seven.

ANPAO KIN SANTEE - - - NEBRASKA

Millard M. Fowler - Publisher

Anpao—The Daybreak. is published in the interest of the Protestant Episcopal Church among the Sioux Indians of the Northwest.

The subscription price is 50 cents per year, two years one dollar.

Executive and Editorial Office, Mission S. D.

EDITORS

Rev. Paul H. Barbour - Mission, S. D.
Rev. C. C. Rouillard--Little Eagle, S. D.

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(The Daybreak)

Wi akenonpa (one year eca) kašpa-pi zaptan kajujupi kta.

Wi wikcemna nonpa sanpa topa (two years) eca mazaska wanji kajujupi kta.

Money Order, Mission, S. D., on ope-tonpi qaiš wowapi askapi Rev. Paul H. Barbour yekiyapi kta.

Wakanheja Baptisma Wicaqupi Nawicakicijinpi.

Allen. S. D., Sept. 20, 1936—Wakanheja Baptisma wicaqupi canna, hokšila echantanš, wica kin nonpapi na winyan kin wanjila. Wicincala echantanš winyan kin nonpapi na wica wanjila, he iyuha wanna slolunyanpi, na nakun tuwapi kin hena Okolakiciye Wakan unkitawapi kin el Wicayusutapi na wacinyan opapi kin hecapi kta, ecin hel wakanheja kin he on wakan-yan ičiconzapi kin on, le ogna, "Tohan wakanheja kin le Wowicala kin he, na Itancan Tawocekiye kin he, na Woahope Wikcemna kin hena, na Christian taku slolyin kta iyececa kin hena onspe kinhan Wicayusutapi ecakicon kta ca Bishop el ayaupi kte,' he ogna ničiconzapi lakaš nayajinpi.

Ho po, tona woiciconze kin kiksuya yakinapapi hecin, nainš kiksuya tiyata yakihunnipi hecin. nainš wakanheja kin he icañ aye iyagna woiciconze wan Wakantanka itokab ehapi qon he ecel ecanonpi he?

Hunñ eš iyotan wakanheja tuwawa on ičicons inajinpi qon hena ewicktonjapi yuke, hececa šni eš, na he eunktonjapi šni yunkanš Okolakiciye Wakan el ota wicongnunipi kin he hececa kte šni tka. Woecon kin le able-sya econqonpi echantanš wicoñan econqonpi kin inš eya Wakantanka unkiciyawaštepi kta iceunkiyapi kin he ecel econ kte lo.—Pogetanka Ieska kage.

Report by Chapels on Amounts Received for 1936 Convocation.

CHEYENNE

	W.A.	Y.P.F.	M.O.
St. John's	\$ 80.00	\$ 54.50	\$ 10.00
Ascension	24.25		
Emanuel	57.50	10.00	5.12
St. Andrew's ..	26.74	19.90	1.00
St. Jame's	8.09	1.50	1.50
St. Luke's	43.04	27.35	9.15
St. Mark's ...			1.00
St. Mary's ..	4.00		4.25
St. Paul's	30.00		8.00
St. Stephen's ..	8.25	3.25	
St. Thomas ..	33.45	26.00	8.60
Totals	\$315.32	\$142.50	\$ 48.62

CROW CREEK

All Saint's ...	\$ 19.14	\$ 3.08	\$ 1.00
Ascension	8.25		13.15
Christ	64.49	66.34	
St. John Bpt. .	69.50		1.00
St. Peter's	2.95		
Totals	\$164.33	\$ 69.42	\$ 15.15

FLANDREAU

St. Mary's	\$ 16.75	\$ 3.00	\$ 7.86
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LOWER BRULE

Messiah	\$ 20.00	\$ 11.00	\$ 3.00
Holy Comf'ter	14.00	29.00	
Holy Name ...	5.00		
St. Alban's ...	5.00		2.50
Totals	\$ 44.00	\$ 40.00	\$ 5.50

PINE RIDGE AGENCY

Christ	\$ 15.33	\$ 15.96	\$ 5.12
Holy Cross	44.50	51.60	2.00
Cleveland Me.	7.50	7.40	2.00
King Memo'l .	9.30	9.20	
Messiah	7.60	15.16	9.60
Bishop Hare Chapt.			
B. S. A.			12.50
St. Alban's	12.01	7.97	8.55
St. Jame's	3.45	6.20	2.50
St. John's		9.92	5.38
St. Jude		2.00	5.15
St. Julia's	8.35	8.27	2.95
St. Luke's	6.69	6.74	.25
St. Marks	19.65	20.17	7.00
St. Matthew's .	8.30	10.31	.50
Tuttle S. B.S.A.			12.50
St. Paul's	4.50	2.90	
St. Peter's	15.85	11.70	6.35
St. Philip's ...	28.80	23.02	5.30
St. Thomas ...	8.30	8.73	.75
Stirk Station .	1.50	5.50	1.50
Tuttle Station.	1.25	20.59	1.00
St. George S. .	22.14	5.89	1.25
E. C. U.	21.50		
Totals	\$248.52	\$ 80.58	\$ 87.00

CORN CREEK, PINE RIDGE

All Saint's	\$ 65.00	\$ 5.33	\$ 11.97
Gethsemane ..	22.00	8.95	9.00
Good Shepherd	.50		.50
Grace	32.26	3.00	5.00
Hope Station ..	1.00		
Mediator	30.00	16.00	5.00
St. Barnabas .	21.05	3.70	2.95
St. Mary's S.H.	29.55	7.00	7.95

S. Philip Sta. .	10.25		3.10
Trinity	20.00	12.60	5.00
Inest. Gift	55.10	24.00	5.00
Totals	\$286.71	\$ 80.58	\$ 55.47

ROSEBUD

Trinity No1. ..	\$ 94.20		
Trinity No.2..	106.23	\$ 26.06	\$
Ch. of Jesus 1.	69.09		
Ch. of Jesus 2.	20.00		
Advent	7.45		1.00
All Saints	31.50	10.44	
Calvary No.1..	59.75		
Calvary No.2 ..	48.60	3.95	
Epiphany	10.25	3.23	1.00
Grace	3.58	6.57	1.50
Holy Innocents	35.00	6.21	
H. Spirit, Ideal		.73	
Mediator	12.00	6.00	1.25
Our Saviour ..	1.71		1.10
St. Albans	2.00		
St. Andrew	2.50	1.50	1.50
St. George	8.00	1.00	
St. James	10.00	.23	1.97
St. John	4.30	2.65	.93
St. Mark	4.35		1.66
St. Paul	2.10		
St. Philip	12.00	2.00	2.11
St. Thomas ...	25.17	8.13	.50
St. Stephen ..	2.21		2.20
Hare School ..		15.00	
Totals	\$571.99	\$ 93.70	\$ 16.72

SANTEE

Blessed Re.	17.31	14.13	8.56
Holy Faith ...	41.52		29.00
O M M Saviour	22.46	10.80	21.23
Totals	\$ 81.29	\$ 24.93	\$ 50.79

SISSETON

St. James	9.60	20.50	3.34
St. John Bpt...	45.10	5.00	
St. Luke's	16.07		1.50
St. Mary's	19.46	75.68	
Totals	\$ 90.23	\$101.18	\$ 4.84

STANDING ROCK

S. Elizabeth's..	136.76		
D. of K.	11.00		2.00
Good Shepherd	18.30	17.60	1.60
St. Paul's	30.60		1.00
St. John Bpt...	40.00		
St. Philip&H.S.	12.00		
St. Thomas ..	23.25		3.50
St Elizab'h Sc.		5.00	
Totals	\$271.91	\$ 22.60	\$ 8.10

YANKTON

Holy Fellows'p.	25.05		4.00
Holy Name ...	22.75		
St. Philip	42.56		6.00
Totals	\$ 90.36		\$ 10.00

OUTSIDE

Miss Bond ...	\$ 25.00		
Frank Moss from Japan			10.00
Provincial Chapter B. S. A. ...			69.15

Grand Totals	\$2206.441	\$830.29	\$397.20
Grand Total			\$3,433.90

Pledge taken at Convocation. 1936

(Dakota revised by VVD)

I hereby pledge myself that from this day forward I will manfully fight under the banner of Christ, emphasizing the duty and privilege of helping my brother members who have neglected their Lord to return to Him. I will also bring others who have not known Him to become His faithful followers. I will do this, using the ways of the Lord, and reminding the brethren of the duty and strength of Indian brotherhood in Christ; so help me God.

Anpetu kin letanhan tokatakiya mi-giconza: wica iyecel Christ tawapaha kin ihukuya okicize ecamon kta. mi-hunkawanji opapi kin etan tona Itancan tawapi kin aktapi šni qon hena e kuwicayapi kta wicoħan na woiyowin-kiye mitawa kin iyotan wapatitan kta. Nakun tokecapi qeya tohinni Itancan kin slolyapi šni kin hena el awicawau, na ecel Iye ihakab-yapi wacinyepicapi kin heca icagapi kta.

Christ opiiċiye kin he iyecel miċiye wacanmin kin on, le ecamon kta kin Lakota iyuha sunkakiciyapi kin he kisuyewicawayin kta.

He ogna Wakantanka omakiya nun-we.

CORN CREEK MISSION WOTANIN

Trinity Chapel, Allen, S. D.—My dear Anpao Kin: Ake wayaotanin ciši kta wacin. Hekta Trinity oyate el tokel wotehika akipapi kin he oblaka wacin. Yunkan Albert Trouble In the Front, Feb. 16, 1936 heehan maka wiconi ayu-šan. Wicaħapi woecon Edgar Brown Bear econ.

Louisa Little Crow, April 21, 1936 el ta. Winyan Omniciye el tiyopa awan-yaka, tanyan wowaši econ heca tka. olowan tawa kin 123 hee. Wicaħapi woecon Rev. Mr. Dallas Shaw econ.

Peter Poor Bear, April 28, 1936 hehan maka wiconi ayušan. Wicaħapi woecon Rev. Dallas Shaw econ.

Jennie Grunting, May 22, 1936 heehan maka wiconi ayušan. woecon Mr. Allen Last Horse econ.

Oscar Young Dog, June 5, 1936, heehan 5 p. m. el maka wiconi ayušan. Ohinni wocekiye ekiciyapi cin. Hapi woecon el waunyanpi \$1.00 wošnapi econ. Titakuye cantešicapi iyuha Wotapi Wakan icupi. Olowan 153 he tawa. Rev. Mr. Shaw wicaħapi woecon kin econ.

Martha Little Crow, June 24, 1936, heehan iyaye. Wayazanke icunhan wocekiye waštelake. Olowan tawa kin 157 hee. Rev. Mr. Dallas Shaw. Wicaħapi woecon kin econ.—Edgar Brown Bear, yuotanin.

The House of Bishops held its annual meeting in Chicago, October 12-15. This meeting takes place each year when General Convention is not held.

CHEYENNE MISSION WOTANIN

St. Thoms Chapel, Sept. 18, 1936.—

Wanna Convocation wašte unkitawapi qon iyoopta unhiyupi na omaka wan toktata u kte cin on ake wowaši oecon econqonpi kta e piunkiciyapi. Okicize econqonpi kte cin on. Tokaheya tona Convocation ekta unhipi qon hena, oyate kin dinner wicunqupi on lila wicota ahi.

Short prayer by Dr. Patrick Shields. Mr. Isaac Useful Heart, warden un kin chairman iyotanke, na tanyan ĥcin convocation oecon kin on woklake. Hehanl Mr. Grover Redfox, mniciye oecon on woklake. Mr. Peter Fast horse, Church History on wowinihan kin oyake. Mrs. Agnes Useful Heart(oyate oksan etan winyan ahi kin on woklake. Mrs. Nellie Shoulder, Woman's Auxiliary waeconpi oyas oyake. Mrs. Blanche Fasthorse, mazaska oeknake wicoħan kin oyake.

Hehanl Rev. Mr. Rouillard el un tka, White Swan, Lake Andes, S. D. ekta ye kta cin takuku eye na Goodbye eye na iyaye.

Hehanl wowaši oecon tokaheya kin he. Winyan Omniciye apiċiyapi, icunhan St. Andrew kin Church ekta mnic-iyapi kta iyayapi.

Na Winyan Itancan Mrs. Bruguier omniciye iyopte ye kte cin itokam Winyan Omniciye Tawocekiye kin iyuha witaya Mr. Patrick Shields om eye. Ohakam Itancan kin woklake. Vice Pres. Susie Garreaux, Sec'y. Blanche Fasthorse, reports econ. Treas. el un šni eša Mr. Shields, report kage \$33.45 aipi oyake. Na Mr. Shields report tawa.

Winyan Omniciye	\$33.45
Wica Tawomnaye	8.60
Y. P. F.	26.00
ATAYA	\$68.05

Mr. Shields wopila eye. Hekta omaka 1935 aipi qon. he lehanl ikapeya aipi heon lila wopila eye.

Oitancan oyasin owecinhan Report kagapi na iklušanpi. Hehanl wanna omaka le opta ake tuwawa wowaši econpi kta hena tanye ĥcin wacinye ĥcin wicakaħnigapi, Itancan kin eye.

Ho lena wicayuštanpi. 1 Mrs. Nellie Bruguier, 3 Mrs. Nellie Shoulder, 3 Mrs. Sophia W. Shields, 4 Mrs. Jessie Reddog, 5 Mrs. Laura Redfox, 6 Mrs. Rose Useful Heart na Mrs. Blanche Fasthorse, 7 Mrs. Agnes Useful Heart, 8 Mrs. Carrie Running Rattle.

Opapi kin 25 henakecapi Itancan kin wancake iyopte wicaši na taku tokaheya eye cin he, Rev. Holmes Memorial Stone okiyapi kta ca iklušanpi, Convocation ekta wošanpi qon he okan-yan. Omniciye wašte unyuhapi. Tokin wicoħan lena on sampa iwiwaunšakapi on tanyan oyas unzanipi na woši ota unyušanpi on wiconi ohunkiciyapi nin. Nitakuyepi wan, Sophia W. Shields, secretary.

Every one should always go to Church with him his Dakota Hymnal and Dakota Service Book. Mr. Barbour has on hand a supply of these books which he is very anxious to have used in the Chapels. And so he will be glad to pay the postage whenever cash is sent with the order. The price of the Hymnal is 75 cents, and of the Dakota Service Book, while the supply lasts, 10 cents.

Any payments less than two dollars had best be made in 3-cent and 1 cent stamps. For larger amounts a check or money order will be acceptable.

Progress is being made constantly with the printing of the Niobrara Service Book, which will be ready in the spring. This book is greatly improved over the present Dakota Service Book. The type is easier to read; the Psalms are better arranged; the Epistles and Gospels are to be printed in full in Dakota; and the Committee has worked very hard to improve the book as much as possible and to correct all errors of the former books.

We have a new supply of the Niobrara Catechism, both English and bi-lingual, which will be sent for the cost of the postage.

Send all orders and payments to the Rev. P. H. Barbour, Mission, S. D.

The type used in this paragraph is the same as will appear in the new Dakota Service Book.

ROSEBUD MISSION.

St. Philip's Chapel, Westover, S. D., October 29, 1936.—Anpao Kin. Women's Auxiliary officers: 1. Mrs. Maggie Yellow Robe, 2. Cecelia Yellow Robe, 3. Bessie Two Hawks, 4. Eunice Black Wolfe, 5. Mabel Yellow Eagle, 6. Gertie Yellow Eagle, 7. Emma Turning Hawk.

Church of Jesus, Rosebud, S. D. Women's Auxiliary No. 1. officers: 1. Mrs. Victoria Brooks, 2. Mrs. Nancy Lambert, 3. Mrs. Olive Frederick, 4. Mrs. Pheobe Ross

Porcupine, S. D.—Oitancan tanni zaniyan wi 12 hipi kin. na teca eya wicayuštanpi on Mr. Thomas Standing Elk wocekiye eye. Olowan 115 he lowanpi, napekiciyuzapi na enakiyapi.

Lecel bluotanin wacin na ecamon on icantemawašte ye lo. Le wowapi kin wakage icunhan Olowan 147 he weksuye lo.—Mr. Moses Parts His Hair. yuotanin.

Lydia Renville Campbell Duggan.

Chief Gabriel Renville (Tiwakan) cunwintku wanji hee. Qa Sophia he ina ye.

Omaka 1869 June wi en icage, waniyetu 67 maka kin de en ni, qa hehand ozikiya iwanke. Omaka 1885 en John Campbell kici un. Qa etanhan cinca icagapi, tuka owasin tapi qa etanhan takojakpaku 5 ni unpi. Mrs. Sarastine Prescott Goodthunder. Mrs. Florence Prescott Ross, Granite Falls, Minnesota hed unpi, Albert Prescott qa hoksina nom hena Morton, Minn., ekta unpi. Nakun sanpa takojakpaku (Great grand children) yamni icagapi.

John qa Lydia Campbell kiciyuzapi kin etanhan tiwahe tona Rev. Dr. Ashley hi kin en wacinwicaye, on hitani qon de wanji eepi. Womnaye qa wicoñan hena on wowacinyepi. Nakun Rev. Mr. John Robinson ake nina okiyapi. Tiwahe tankapi qa ohinni tanyan wayuhapi, nina wojupi, qa wanunyanpi ota yuhapi, hecen on mazaska chni yuhapi on womnaye hena en wowacinyepi hca.

Omaka 1892 hetanhan Roberts County en Dakota tona heavy taxpayer hecapi de wanji eepi. Hecen Wotanin Wašte, County qa oyate hena en wowacinyepi hca. Unkan dehantu qon hiwanka e wanunyakapi. Koka wašte hce šni, onšiya wanka ešta Wakantan-ka hena on sanpa onšida kta e wicaundapi.

John Campbell 1906 en ta, qa Lydia, Mr. Chas. Duggan hihnaye. kici un qa he etanhan cinca nom icagapi. Earl Duggan dehan Good Will Presbyterian Church en Elder heca. Mrs. Louisa Duggan King henaos icagapi.

Mr. Chas. Duggan tawicu kici wocekiye owicoñan kin anog okiciya nipi. Mr. Duggan Presbyterian heca ešta otokanyanked St. Mary's Episcopal Church de en tawicu okiye. Nakun en St. Andrew Brotherhood en Itancan qa nina tanyan hitani. Tawicu Mrs. Lydia R. C. Duggan is St. Mary's en Winyan Omniciye en Itancan, qa iye Itancan un kin icunhan ihankeya mazaska ota kamnapi. Omaka wanjina imahed ataya \$300.00 sanpa kamnapi, mazaska hca \$290.00 qa nakun woyazan qa taku toktokeca on hena koya \$300.00 sanpa. Convocation ekta \$150.00 aipi, tiyata St. Mary's Church den unpi kta e \$90.00 wicaqu. Ake Rev. Mr. Henry St. Clair hi ed Ahna-wošnapi (Altar) wan dehan den Catku Wakan kin en he qa idakunyanpi qon he cin qa on \$30.00 qu qa on opetonpi. Okaptapi hena on Wicašta Wakan kici unpi kin okiyapi.

Hehan cinca John Campbell etanhan icagapi hena den wankapi.

Mr. Chas Duggan tohantu wan isto Good Will Presbyterian ekta hitani qon heehan Mrs. Lydia Duggan yuonihanyan Rev. Mr. George G. Lawrence en

hi qa caje kica qa isto heci hihnaku okiye kta e da, qa iyecen Rev. Mr. Lawrence, iyokipiya iyowinkiyen on Good Will ekta e opa. Heci ake wawokiya un qon wanna oni kin de kduštan.

Wotakuye tawa cantešicapi icunhan Episcopalians qa Presbyterians nina owicakiyapi hena on wopida tanka ecaunyeconpi.

St. Mary's Cemetery ed hapi, Rev. Thomas Heminger qa Rev. Peter Thompson Presbyterian etanhan henaos Wicañapi wocon kin econpi.—titakuye James Renville.

CORN CREEK MISSION

Sept 22, 1936—Mitakola le laotanin ciši kte lo. Corn Creek Mission imahel B. C. U. Oaletka wan un kin he Oitancan teca wicaklahnigapi na lena eepi: 1 Daniel Feather Man, 2 John Two Crow, 3 Louie Little White Man, 4 Joseph Broken Rope, 5a Edward Eagle Heart, 5b George Gets There First, 6 Levi Bees.

Tokata omniciye el koskalaka 5 teca opapi kta icicupi. Na omniciye kin le ti Mrs. Turning Hawk. B. C. U. wicazica he \$1.50 on okiyapi. Nakun Oaletka kin le piya iyayapi kte yunkan wicacaje 12 unyuhapi.

Omniciye kin le tuwa payakel inyan-kiye qon he Rev. V. V. Deloria, hee. Tona le lawapi kin oyasin nape unniyuzapi lo. Daniel Red Eyes, yuotanin.

Waniyetu 50 Kiciyuzapi.

Hekta waniyetu wikcemna zaptan ehan Mr. na Mrs. William Shangreau, Pine Ridge Agency el Rev. John Robinson (Matosapa) kiciyuswicakiye on etanhan wokiksuye kagapi. Wotakuye na kolawicayapi lila wicota ai na caniyohanzi kin oñlateya wotapi tanka econpi, 175 wicayawapi.

Tokaheya Sangreau tiwahepi na kolawicayapi conala ob Wotapi Wakan (Eucharist) icupi, Rev. Vine V. Deloria yuwakan na nakun el woglake.

Taku ota owanyag wašte na unpica wicaqupi, tona ipi kin iyuha wakšica na mniyatke gluha ipi na can ojupi kin oiyohanzi el woyute ota na wašte yutapi.

Kiciyusapi ehan wikoskalaka hignaton qonhan taku un qon hena Mrs. Marvin Howe he, Mr. na Mrs. Shangreau tonjankupi, na Mr. na Mrs. Tom Bowman cunwintkupi wan unwicakiyapi.

Tona el unpi kin iyuha oiyokipi yuhapi keya oglakapi, na tuwe iyuha ake iyecel woiyokipi tokata tona akigle yuhapi nin ecanwicakiyapi. Rev. Amos Ross na Rev. Dallas Shaw nunpin el woglakapi. Mr. William Robertson, yuotanin.

MEN WANTED**WICAŠA WICACINPI**

We are to be witnesses for Christ, but a witness must speak from personal knowledge. Mere hearsay testimony is inadmissible and ineffective.

Christ yaotanin kin heuncapi, tka Christ yaotanin wan ie cinhan iye taku sdonye kin he eciyatanhan kta. Ituya waeyapi kin aktapi šni qa wiyokihi šni he.

If there were only one hundred Christians in all the world today and each of these this year should win one other person to Christ; then next year, each of the two hundred win one and so on, in just twenty-five years every man, woman and child on this globe would be a Christian. This is the greatness and power of individual work for individuals.

Ito dehan maka kin owancaya Christian opawinge henana unpi ešta omaka kin de en otioyohi wicašta wanji Christ ed ahipi kte; sanpa omaka en, opawinge nonpapi kin is eya ake iyohi wanji ahipi qa hecon ayapi ehantanhan, waniyetu wikcemna nom sanpa zaptan imahed maka kin akan wica winyan qa wakanheja unpi kin taniyohi Christian hecapi kte. De unmapi ekta itohepa otioyohi wowaši econpi kin etanhan wotanka qa wowašake kin hee.

Things that Never Happen in Church.

Ushers calling for help in carrying the offering. Minister insisting that the people attend only one service each Sunday in order to make room for others. A dozen people asking the minister for some really definite work to do during the week. A dozen families asking the ushers to place them on the front seats. Every one in the audience reaching for a hymnbook when the number is announced and then singing heartily. Every head reverently bowed during prayer. No whispering or reading of papers during the service. A choir that does not find a single thing to whisper about during the service. The minister saying, "I have rushed from one thing to another all week. I have spent less than three hours in revising this old sermon which is rather out of date, but I will endeavor to make it fit the occasion." The Ladies' Aid Society hoping that the preacher's wife will bring to the next meeting a long list of things that ought to be done in the parsonage at once. The "old-timers" graciously giving way to newcomers, confident that the newcomers will be able to do much better work than they have done. No one getting up or moving about or leaving the room during the service. The middle of the pews filled first. Each one speaking to the person next to him at the close of the service.